

Evidences of Humanity:

*Jesus' Ministry*

*Perspective of Others*

*Apostolic Teaching*

Attacks on the Incarnation:

Ebionites

Docetists

Apollinarians

Nestorians

The Response:

*The Definition of Chalcedon*

John 1:14

“And the Word...”

“...became flesh...”

“...and dwelt among us...”

*“The One born at Bethlehem was the Divine Word. The incarnation does not mean that God manifested Himself as a man. The Word became flesh; He became what He was not before, though He never ceased to be all He was previously. He who was ‘in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men’ (Phil. 2:6-7). The Babe of Bethlehem was Immanuel – God with us. He was more than a manifestation of God; He was God manifest in the flesh. He was both Son of God and Son of Man. Not two separate personalities but one Person possessing two natures – the divine and the human.”(A.W. Pink, The Seven Sayings of the Saviour on the Cross, 95-96)*